# St. Michael's Academy 2026-2027

## STUDENTS ENTERING 3rd GRADE

**FRECKLE**

At St. Michael's Academy, we encourage students to keep their minds active through both reading and math practice. Reading opens the door to new ideas, strengthens communication skills, and fosters imagination, while mathematics develops critical thinking, logical reasoning, problem-solving abilities, and strategic thinking skills that are essential for future success.

This summer, all SMA students are encouraged to read for at least **15 minutes each day** and use the attached reading log to track their progress. Students may also access **Freckle Reading** throughout the summer to reinforce important literacy skills. While these reading activities are optional, regular reading helps students maintain the academic growth achieved during the school year and prepares them for a strong start in the fall.

In addition, all students are required to participate in **Ms. Dougal's Summer Math Challenge** by completing their grade-level assigned number of math minutes through **Freckle Math**. Progress will be tracked from **Wednesday, June 17, through Friday, August 14**. Consistent practice in both reading and math helps students retain important skills, build confidence, and return to school ready for success. We wish all of our SMA families a safe, enjoyable, and enriching summer!

***Please remember to complete the provided activity log and return it to school on the first day.

**FRECKLE REQUIREMENTS**

Third grade teachers require students to spend a total of 120 minutes in Freckle Math activities over the summer. This averages out to about 15 minutes per week. Appropriate activities are available upon student login.

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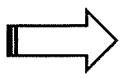
**SUPPLY LIST**

**Personal (with name)**

- ❑ 1 24 pkg. crayons
- ❑ 1 box washable colored markers
- ❑ 1 pair sharp scissors – 5"
- ❑ 1 large eraser (pink or "Magic Rub")
- ❑ 7 two-pocket folders
- ❑ Reusable/refillable water bottle
- ❑ 1 plastic latching pencil box
- ❑ 4 composition notebooks (9-3/4 x 7-3/4)
- ❑ Jumbo/XL Book Sock/Cover
- ❑ Wired headphones/earbuds

**Shared (no name necessary)**

- ❑ 2 boxes #2 pencils - Ticonderoga
- ❑ 2 glue sticks
- ❑ 1 pkg. wide ruled loose leaf paper
- ❑ 2 reams of copy paper
- ❑ 3 boxes tissues
- ❑ 2 rolls of paper towels
- ❑ 2 packs of wet wipes
- ❑ 1 pkg. colored 3x5 index cards
- ❑ 1 red pen
- ❑ 1 yellow highlighter



**SUMMER READING** – Over the summer we recommend that your child read on their own. Below is a list of titles and/or authors your child might enjoy. While the reading of books is not mandatory, students who read at least 1 book and complete a book report form will receive additional credit in Reading during the first quarter.

| | | |
|---|---|---|
| * | Applegate, Katherine | The One and Only Ivan |
| | Barretta, Gene | Lincoln and Kennedy: A Pair to Compare |
| * | Blume, Judy | Freckle Juice |
| | Brown, Tricia | Bobbie the Wonder Dog: a true story |
| * | Byars, Betsy | Tornado |
| * | Catling, Patrick Skene | The Chocolate Touch |
| | Cleary, Beverly | Muggie Maggie |
| * | Clements, Andrew | Frindle |
| * | Davies, Jacqueline | The Lemonade War |
| | DiCamillo, Kate | Because of Winn-Dixie |
| * | Fleming, Candace | Boxes for Katje |
| * | Green, John Patrick | InvestiGators |
| * | Kelly, Erin Entrada | The First State of Being |
| * | Manes, Stephen | Be a Perfect Person in Just Three Days |
| | Orr, Wendy | Nim's Island |
| | Pennypacker, Sara | Clementine |
| | Scieszka, Jon | Knights of the Kitchen Table |
| | Tarshis, Lauren | I Survived The Great Molasses Flood, 1919 |
| * | Vernick, Audrey | Brothers at Bat: The True Story of an Amazing All-Brother Baseball Team |
| * | Warner, Gertrude | Boxcar Children (Book #1) |
| | Winter, Jonah | You Never Heard of Sandy Koufax?! |

*Indicates tentative Battle of the Books list for the 2026-2027 school year

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**SUMMER MATH REVIEW**

- Addition and subtraction facts 0-20 - **Mastered**
- Multiplication fact tables for the numbers 0, 2, 5, 10 - **Mastered**. (ie."skip counting")
- Two digit regrouping with addition/subtraction and zero
- Measuring to the nearest inch
- Telling time to the hour, half hour, and quarter hour on an analog clock

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**PLEASE NOTE**

- Please bring all supplies to school on Parent Orientation night, Wednesday, September 2 (6pm) or during the first week of school.
- Please put student's name on notebooks, folders, art boxes – personal supplies.
- Students are **NOT** allowed to use white-out for correction at any time.
- Replacement supplies may be requested throughout the year as needed.

# St. Michael's Academy Summer Reading

**Book Report Form**

**Grade 3**

**Directions:** Please write a summary for each book read (5-7 sentences). Use one form per book
Additional forms are available on our website under Students, then Summer Work

**Student Name:** _____

**Book Title:** _____

_____

**Author:** _____

_____

**Report:** _____

# Reading Log

| Date | Activity | Start-End Time | Total |
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# Freckle Log

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